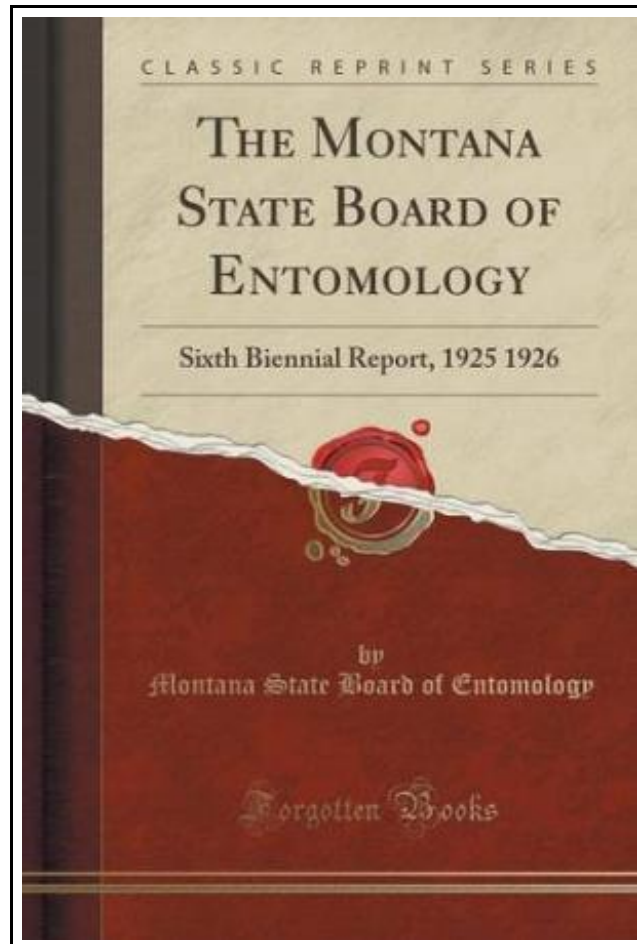


The Montana State Board of Entomology: Sixth Biennial Report, 1925 1926 (Classic Reprint) (Paperback)



Filesize: 2.08 MB

Reviews

A top quality ebook and also the font employed was interesting to read. This is for those who statte there was not a worth studying. Your life span will probably be enhance when you total looking at this ebook.


(Billy Christiansen)

THE MONTANA STATE BOARD OF ENTOMOLOGY: SIXTH BIENNIAL REPORT, 1925 1926 (CLASSIC REPRINT) (PAPERBACK)



To read **The Montana State Board of Entomology: Sixth Biennial Report, 1925 1926 (Classic Reprint) (Paperback)** PDF, please access the hyperlink below and save the document or get access to other information which might be highly relevant to **THE MONTANA STATE BOARD OF ENTOMOLOGY: SIXTH BIENNIAL REPORT, 1925 1926 (CLASSIC REPRINT) (PAPERBACK)** ebook.

Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Excerpt from The Montana State Board of Entomology: Sixth Biennial Report, 1925 1926 Sir: In behalf of the Montana State Board of Entomology it gives me pleasure to transmit to you the Sixth Report which covers the years from 1923 to 1926, inclusive, no report having been issued in 1925. The work of this Board began in the year 1913 and has been continuous since that year. The primary object in passing the law which created this Board was to provide for the investigation and control of Rocky Mountain Spotted Fever, though the study the study of any insect borne diseases of man and domestic animals was authorized. From the first, Spotted Fever has been almost the only subject studied. The problem has turned out to be a long and difficult one. There was very little known in medical science or in entomology to guide and aid us, and we have been obliged to make advances into the unknown in any progress we have made. It has been the policy of the Board to enlist the cooperation of any agencies that might aid and we have had the assistance of various agencies, including the U. S. Public Health Service, the U. S. Bureau of Entomology, the U. S. Biological Survey, the U. S. Forestry Service, the Rockefeller Foundation for Medical Research, and Harvard University, all of which have rendered valuable assistance. In the nature of the case, there has been much that the State of Montana has had to do and in the future the State will be obliged to take an active part if the problem is to be successfully completed. We are pleased to report...

-  [Read The Montana State Board of Entomology: Sixth Biennial Report, 1925 1926 \(Classic Reprint\) \(Paperback\) Online](#)
-  [Download PDF The Montana State Board of Entomology: Sixth Biennial Report, 1925 1926 \(Classic Reprint\) \(Paperback\)](#)

You May Also Like



[PDF] Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online (Paperback)

Click the link below to read "Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online (Paperback)" file.

[Read Book »](#)



[PDF] Learn em Good: Improve Your Child s Math Skills: Simple and Effective Ways to Become Your Child s Free Tutor Without Opening a Textbook (Paperback)

Click the link below to read "Learn em Good: Improve Your Child s Math Skills: Simple and Effective Ways to Become Your Child s Free Tutor Without Opening a Textbook (Paperback)" file.

[Read Book »](#)



[PDF] Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: (Learn to Read Crochet Patterns, Charts, and Graphs, Beginner s Crochet Guide with Pictures) (Paperback)

Click the link below to read "Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: (Learn to Read Crochet Patterns, Charts, and Graphs, Beginner s Crochet Guide with Pictures) (Paperback)" file.

[Read Book »](#)



[PDF] Patent Ease: How to Write You Own Patent Application (Paperback)

Click the link below to read "Patent Ease: How to Write You Own Patent Application (Paperback)" file.

[Read Book »](#)



[PDF] No Friends?: How to Make Friends Fast and Keep Them (Paperback)

Click the link below to read "No Friends?: How to Make Friends Fast and Keep Them (Paperback)" file.

[Read Book »](#)



[PDF] History of the Town of Sutton Massachusetts from 1704 to 1876 (Paperback)

Click the link below to read "History of the Town of Sutton Massachusetts from 1704 to 1876 (Paperback)" file.

[Read Book »](#)